

MEETING NOTICE

Committee Meetings will be held on [Thursday, November 9, 2017 at 4:00 PM](#)

Regular Meeting will be held on [Tuesday, November 14, 2017 at 6:00 PM](#)

Tuesday, November 14, 2017 (REGULAR MEETING)

5: 15 PM Award Auto/Property/Inland Marine/Bond Insurance
5:30 PM Public Hearing-Big Creek Road
5:45 PM Award White Good Proposals

*****REMINDER*****

COMMITTEE MEETINGS WILL BE HELD ON **WEDNESDAY, DECEMBER 6, 2017 AT 4PM**, DUE
TO

OUR ANNUAL CHRISTMAS LIGHTING OF THE COURTHOUSE

**AVOYELLES PARISH POLICE JURY
COMMITTEE MEETING**

Thursday, November 9, 2017- 4:00 PM

*****Ethics Training November 20, 2017 @ 3:30 pm, HAAS Auditorium, Bunkie*****

DELEGATES:

- Theresa Thevenot- Library
- Vera Pruitt- Island Road (dust control) #305-9493

BUDGET(KIRBY ROY)

- Advertise calling for a Public Hearing in December regarding the 2018 Budget (Regular Meeting December 12, 2017)
- 2017 Revised Budget

OEP (GLENN MCKINLEY)

- Approve Joseph Frank to attend the GOHSEP Conference not to exceed \$325.00

POLICE JURY

- Award Auto/Property/Inland Marine/Bond Insurance (Regular Meeting November 14, 2017)
- Advertise to accept proposals for Workers Comp Insurance (Regular Meeting December 12, 2017)
- Award White Good Bids (Regular Meeting November 14, 2017)
- Send a letter to Office of State Procurement- Case IH Products line be on state brand contract
- Approve Construction Safety Products Invoice No. 911509 & 912355, Road District No. 2- Hazard Marker Signs, not to exceed \$560.25
- Marksville High School-Voting
- Adopt a Resolution- Canvass Election Returns
- Approve to pay Avoyelles Publishing Invoice for advertisements related to reconstruction of roads in Road District No. 2 not to exceed \$235.20
- Approve Pan American Engineers Invoice No.23349 in connection with services rendered for reconstruction of various roads, Road District No. 2, not to exceed \$25,200.00
- Adopt a resolution to support School Board Millage
- Award Road District No. 2 bundle projects
- Adopt a Resolution authorizing the President to execute and file an application with La. DOTs to aid in the financing of operating projects to the Rural Public Transit Program (Council on Aging)
- Enter into an Intergovernmental Agreement-Assessors Office
- Adopt a Resolution for the second phase of Water Main Replacement along J.B. Luke Road, funding provided CWFY FY 15/16

PERSONNEL (HENRY MOREAU)

PERMITS (JOHN EARLES)

- Per the recommendation of the Planning Commission, structures 200 sq ft or less, require no permit. If the structure is located in a flood zone, the owner must comply with FEMA requirements.
- Subdivisions- all roads must be hard surface (Parish Standards)

SOLID WASTE (MCKINLEY KELLER)

HCV/SECTION 8 (TRENT CLARK)

DRAINAGE (MARK BORREL)

ECONOMIC DEVELOPMENT (MARSHA WILEY)

ROAD/BRIDGE (JOHN EARLES)

- Big Creek Road, District 1- Public Hearing (Regular Meeting November 14, 2017)
- Advertise Public Hearing to be held on Tuesday, December 12, 2017 to reduce speed limit on M/P Cutoff Road (Trent Clark)

